

COMMISSIONERS:

RANDALL G. TIMMONS
Accounts & Finances

PAUL H. RASCH
Public Health & Safety

JOHN L. LAMB
Streets & Public Improvements

MARK S. VICTOR
Public Property



"A Community With A Plan"



VILLAGE OF SENECA

DAVID M. SPICER
MAYOR
Department of Public Affairs

***P.O. Box 27
Seneca, Illinois 61360
Phone: 815/357-8771***

OFFICERS

THERESE RUSSELL
Village Clerk

GAYLA BARLA
Treasurer

MICHAEL MASON
Attorney

CHAMLIN & ASSOCIATES
Village Engineers

Council Meeting

December 2, 2008

7:00 P.M.

Village Hall

1. Meeting Called to Order

2. Roll Call

3. Minutes Approved

A. November 18, 2008 Council Meeting

4. Treasurer's Report:

A. Payment of Bills

5. Communications, Petitions, Reports & Additional Agenda Items

1. Mr. Michael Ellis & Mr. John McVicker, Downtown Development & Beautification Committee

6. Old Business

- A. Commissioner Victor**
- B. Commissioner Hamilton**
- C. Commissioner Timmons**
- D. Commissioner Lamb**

1. Storm Sewer Project Update

E. Mayor Spicer

7. Commissioners Report and New Business:

- A. Public Property Water & Sewer
- B. Accounts & Finances
- C. Streets
- D. Public Health & Safety
- E. Public Affairs

8. Meeting Adjourned